

The Arcades Project Walter Benjamin

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Benjamin Now Kevin McLaughlin 2003 The Arcades Project is the unfinished, final work of influential cultural theorist, critic, and historian Walter Benjamin. Until 1999, this huge, unruly manuscript, which provides a more complete picture of the diversity of Benjamin's work than formerly available, had not been fully translated into English. Benjamin Now is the first collection of essays in English to focus on The Arcades Project. While this essential text's title refers to its ostensible subject—the nineteenth-century shopping arcades of Paris—The Arcades Project is a mass of cultural, political, and social material presented in the form of a vast montage. Benjamin Now reconsiders the significance of his theories and writings in light of this final project. The contributors gathered in this special issue—several of whom participated in the translation of The Arcades Project—include leading scholars from modern culture and media studies, comparative literature and literary studies, art history, philosophy, cultural studies, and film studies. Contributors. T. J. Clark, Howard Eiland, Peter Fenves, Tom Gunning, Michael Jennings, Claudia Brodsky Lacour, Kevin McLaughlin, Philip Rosen, Henry Sussman, Lindsay Waters, Samuel Weber, Peter Wollen

Benjamin's Passages Alexander Gelley 2014-12-15 In transposing the Freudian dream work from the individual subject to the collective, Walter Benjamin projected a "macrocosmic journey" of the individual sleeper to "the dreaming collective, which, through the arcades, communes with its own insides." Benjamin's effort to transpose the dream phenomenon to the history of a collective remained fragmentary, though it underlies the principle of retrograde temporality, which, it is argued, is central to his idea of history. The "passages" are not just the Paris arcades: They refer also to Benjamin's effort to negotiate the labyrinth of his work and thought. Gelley works through many of Benjamin's later works and examines important critical questions: the interplay of aesthetics and politics, the genre of The Arcades Project, citation, language, messianism, aura, and the motifs of memory, the crowd, and awakening. For Benjamin, memory is not only antiquarian; it functions as a solicitation, a call to a collectivity to come. Gelley reads this call in the motif of awakening, which conveys a qualified but crucial performative intention of Benjamin's undertaking.

Berlin Childhood Around 1900 Walter Benjamin 2006 Not an autobiography in the customary sense, Benjamin's recollection of his childhood in an upper-middle-class Jewish home in Berlin's West End at the turn of the century is translated into English for the first time in book form.

Obscure Objects of Desire Johanna Malt 2004 Publisher description

The Routledge Handbook of Philosophy of the City Sharon M. Meagher 2019-08-19 The Routledge Handbook of Philosophy of the City is an outstanding reference source to this exciting subject and the first collection of its kind. Comprising 40 chapters by a team of international contributors, the Handbook is divided into clear sections addressing the following central topics: • Historical Philosophical Engagements with Cities • Modern and Contemporary Philosophical Theories of the City • Urban Aesthetics • Urban Politics • Citizenship • Urban Environments and the Creation/Destruction of Place. The concluding section, Urban Engagements, contains interviews with philosophers discussing their engagement with students and the wider public on issues and initiatives including experiential learning, civic and community engagement, disability rights and access, environmental degradation, professional diversity, social justice, and globalization. Essential reading for students and researchers in environmental philosophy, aesthetics, and political philosophy, The Routledge Handbook of Philosophy of the City is also a useful resource for those in related fields, such as geography, urban studies, sociology, and political science.

Walter Benjamin and Theology Colby Dickinson 2016-05-19 In the Arcades Project, Walter Benjamin writes that his work is "related to theology as blotting pad is related to ink. It is saturated with it." For a thinker so decisive to critical literary, cultural, political, and aesthetic writings over the past half-century, Benjamin's relationship to theological matters has been less observed than it should, even despite a variety of attempts over the last four decades to illuminate the theological elements latent within his eclectic and occasional writings. Such attempts, though undeniably crucial to comprehending his thought, remain in need of deepened systematic analysis. In bringing together some of the most renowned experts from both sides of the Atlantic, Walter Benjamin and Theology seeks to establish a new site from which to address both the issue of Benjamin's relationship with theology and all the crucial aspects that Benjamin himself grappled with when addressing the field and operations of theological inquiry.

Benjamin's Arcades Peter Buse 2006-09-19 The Arcades Project, Walter Benjamin's unfinished masterpiece, is a brilliant but maddening book. This book looks for the method behind the madness, carefully reconstructing the intellectual and political context of the work and unpacking its numerous analogies, metaphors and conceptual gambits. Written by three literary scholars and one historian, this text is both a reading companion and a vigorous interpretation of one of the most important humanistic texts of the twentieth century.

The Arcades Project Walter Benjamin 1999

The Cambridge Companion to Walter Benjamin Walter Benjamin 2004-03-25 This Companion offers a comprehensive introduction to the thought of the highly influential twentieth-century critic and theorist Walter Benjamin. The volume provides examinations of the different aspects of Benjamin's work that have had a significant effect on contemporary critical and historical thought. Topics discussed by experts in the field include Benjamin's relation to the avant-garde movements of his time, his theories on language and mimesis, modernity, his significance and relevance to modern cultural studies, and his autobiographical writings. Additional material includes a guide to further reading and a chronology.

One-Way Street Walter Benjamin 2021-07-20 A classic collection of Walter Benjamin's essays, including some of his most celebrated writing Walter Benjamin is one of the most fascinating and enigmatic intellectual figures of this century. Not only was he a thinker who made an enormous impact with his critical and philosophical writings, he shattered disciplinary and stylistic conventions. This collection, introduced by Susan Sontag, contains the most representative

and illuminating selection of his work over a twenty-year period, and thus does full justice to the richness and the multi-dimensional nature of his thought. Included in these pages are aphorisms and townscapes, esoteric meditation and reminiscences of childhood, and reflections on language, psychology, aesthetics and politics.

Walter Benjamin Reimagined Frances Cannon 2019-05-07 An illuminated tour of Walter Benjamin's ideas; a graphic translation; an encyclopedia of fragments. Walter Benjamin was a man of letters, an art critic, an essayist, a translator, a philosopher, a collector, and an urban flâneur. In his writings, he ambles, samples, and explores. With Walter Benjamin Reimagined, Frances Cannon offers a visual and literary response to Benjamin's work. With detailed and dreamlike pen-and-ink drawings and hand-lettered text, Cannon gives readers an illuminated tour of Walter Benjamin's thoughts—a graphic translation, an encyclopedia of fragments. Cannon has not created a guide to Benjamin's greatest ideas—this is not an illustrated Walter Benjamin cheat sheet—but rather a beautifully rendered work of graphic literature. Cannon doesn't plod through thickets of minutiae; she strolls—a flâneuse herself—using Benjamin's words and her own drawings to construct a creative topography of Benjamin's writing. Phrases from "Unpacking My Library," for example, are accompanied by images of flying papers, stray books, stacked books—books "not yet touched by the mild boredom of order"—and a bearded mage. Cannon takes the reader through different periods of Benjamin's writing: "Artifacts of Youth," nostalgic musings on his childhood; "Fragments of a Critical Eye," early writings, political observations, and cultural criticism; "Athenaeum of Imagination," meditations on philosophy and psychology; "A Stroll through the Arcades," Benjamin's unfinished magnum opus; and "A Collection of Dreams and Stories," experimental and fantastical writings. With drawings and text, Cannon offers a phantasmagorical tribute to Benjamin's wandering eye.

Moscow Diary Walter Benjamin 1986 Recounts Benjamin's experiences and observations while visiting Moscow and depicts his efforts to learn about Soviet society

Walter Benjamin and the Arcades Project Beatrice Hanssen 2006-07-27 One of the most significant cultural documents of the Weimar Republic and Nazi era, Walter Benjamin's unfinished Arcades Project has had a remarkable impact on present-day cultural theory, urban studies, cultural studies and literary interpretation. Originally designed as a panoramic study chronicling the rise and decline of the Parisian shopping arcades, Benjamin's work combines imaginative peregrinations through the changing city-scape of nineteenth-century Paris with passages that read like a blueprint for a new cultural theory of modernity. Walter Benjamin and the Arcades Project provides the first comprehensive introduction to this extraordinary work accessible to English-language readers. The diverse range of issues explored include the nature of collecting, the anatomy of melancholy, the flâneur, the physiognomy of ruins, the dialectical image, Benjamin's relation to Baudelaire, the practice of history-writing, and modernity and architecture. Contributors include Susan Buck-Morss, Stanley Cavell, Jonathan Culler, Brigid Doherty, Barbara Johnson, Esther Leslie, Gerhard Richter, Andrew Benjamin, Howard Caygill, Beatrice Hanssen, Detlef Mertins, Elissa Marder, Tyrus Miller, and Irving Wohlfarth

The Storyteller Walter Benjamin 2016-07-26 A beautiful collection of the legendary thinker's short stories The Storyteller gathers for the first time the fiction of the legendary critic and philosopher Walter Benjamin, best known for his groundbreaking studies of culture and literature, including *Illuminations*, *One-Way Street* and *The Arcades Project*. His stories revel in the erotic tensions of city life, cross the threshold between rational and hallucinatory realms, celebrate the importance of games, and delve into the peculiar relationship between gambling and fortune-telling, and explore the themes that defined Benjamin. The novellas, fables, histories, aphorisms, parables and riddles in this collection are brought to life by the playful imagery of the modernist artist and Bauhaus figure Paul Klee.

On Hashish Walter Benjamin 2006 On Hashish' is Walter Benjamin's posthumous collection of writings, providing a unique and intimate portrait of the man himself, of his experiences of hashish, and also of his views on the Weimar Republic.

Walter Benjamin's Archive Walter Benjamin 2015-09-15 An absorbing selection of Walter Benjamin's personal manuscripts, images, and documents The work of the great literary and cultural critic Walter Benjamin is an audacious plotting of history, art, and thought; a reservoir of texts, commentaries, scraps, and fragments of everyday life, art, and dreams. Throughout his life, Benjamin gathered together all kinds of artifacts, assortments of images, texts, and signs, themselves representing experiences, ideas, and hopes, each of which was enthusiastically logged, systematized, and analyzed by their author. In this way, Benjamin laid the groundwork for the salvaging of his own legacy. Intricate and intimate, Walter Benjamin's Archive leads readers to the heart of his intellectual world, yielding a rich and detailed portrait of its author.

Radio Benjamin Walter Benjamin 2014-10-28 Walter Benjamin was fascinated by the impact of new technology on culture, an interest that extended beyond his renowned critical essays. From 1927 to '33, he wrote and presented something in the region of eighty broadcasts using the new medium of radio. Radio Benjamin gathers the surviving transcripts, which appear here for the first time in English. This eclectic collection demonstrates the range of Benjamin's thinking and his enthusiasm for popular sensibilities. His celebrated "Enlightenment for Children" youth programs, his plays, readings, book reviews, and fiction reveal Benjamin in a creative, rather than critical, mode. They flesh out ideas elucidated in his essays, some of which are also represented here, where they cover topics as varied as getting a raise and the history of natural disasters, subjects chosen for broad appeal and examined with passion and acuity. Delightful and incisive, this is Walter Benjamin channeling his sophisticated thinking to a wide audience, allowing us to benefit from a new voice for one of the twentieth century's most respected thinkers.

The Arcades Jens Hoffmann 2017-03-07 The Arcades Project (1927-40), the monumental unfinished work of cultural criticism by Walter Benjamin, is the German philosopher's effort to comprehend urban modernity through the 19th-century Parisian shopping arcade. The Arcades: Contemporary Art and Walter Benjamin combines artworks with archival materials and poetic interventions to form an original, multifaceted response to this collagelike cultural text. Jens Hoffmann astutely pairs works by thirty-six well-known and emerging artists, including Lee Friedlander, Andreas Gursky, Pierre Huyghe, and Cindy Sherman, with the thirty-six "Convolutes," or themes, in Benjamin's text. Bound into the main volume is a graphic novelle, from the imagination of Vito Manolo Roma, of Benjamin's dream the night before he committed suicide while fleeing the Nazis. Scholarly essays by Hoffmann and Caroline A. Jones, texts selected by the poet Kenneth Goldsmith, reproductions of Benjamin's handwritten notes, and a list of the main Paris arcades discussed by him round out this extraordinary publication.

Cinema and Experience Miriam Bratu Hansen 2012 "Like a careful gardener, Miriam Hansen planted and interwove traditions of Frankfurt critical theory, modern film history, and her own critical passions and curiosity. She is an important transatlantic bridge for the traditions of enlightenment and film art. She was not only a theoretical mind, but someone who also exerted a strong, practical influence on filmmaking. Because of her, the *Minutenfilm* saw a rebirth, as well as film projected onto multiple screens, the Max Ophuls renaissance, and much more. We auteurs listened to her. She was—as she sat in her Chicago office and worked, occasionally glancing over the lake—our prophet." —Alexander Kluge, "Berlin Journal" "Cinema and Experience" is a doubly poignant book: simultaneously a soulful investigation into the complex fate of experience in a mass-mediated modernity and the posthumous publication of the culminating masterwork of one of the master scholars of cinema studies. Rich and probing insights resonate from every page of this wonderful volume." —Dana Polan, author of "Scenes of Instruction: The Beginnings of the U.S. Study of Film" "Miriam Hansen's brilliant analysis

of the cinematic experience combines a democratic respect for mass culture with the highest standards of scholarly excellence. Mickey Mouse, slapstick comedy, the photographic image and filmed reality become her keys to deciphering the philosophical differences between Adorno and Benjamin, and the philosophical significance of Kracauer's journalistic eye. The present--new media, social networking, drone warfare--is never out of her sight. For the beginning student and the advanced scholar in multiple disciplines, Hansen's writing is a gift, and a roadmap to every relevant scholarly debate. This is an indispensable book by an irreplaceable author. We shall miss her." --Susan Buck-Morss, author of "The Dialectics of Seeing: Walter Benjamin and the Arcades Project" "Miriam Hansen's study is the first comprehensive reconstruction of the complex theoretical frames in which Adorno, Benjamin, and Kracauer set their philosophical thoughts on film and cinema. Hansen's profound knowledge of the complete works of these influential thinkers allows her to relate questions of film and cinema aesthetics to the core thoughts of the Critical Theory of the Frankfurt School in manifold and sometimes surprisingly new ways. This study will establish a new look at the Frankfurt School as well as on film theory in general." --Gertrud Koch, author of "Siegfried Kracauer: An Introduction" "In her posthumous book, Miriam Hansen offers novel readings, both subtle and robust, of Kracauer, Benjamin, and Adorno's reflections on cinema as experience, weaving often disconnected threads into a tapestry of common concepts and concerns that highlights closeness and distance between these writers in unexpected ways. What emerges is yet another Frankfurt School: Critical Theory as media aesthetics and theory of experience. The triangulation of Adorno and Benjamin with Kracauer permits her to think beyond the annoyingly persistent accounts pitting the Eurocentric mandarin against the progressive film and media theorist. The inspirational role of Kracauer for Benjamin is finally acknowledged and Kracauer is freed from the misunderstanding of his work on photography and film as a naive realism. And who but Miriam Hansen would have been able to link Benjamin's notion of aura--explicated in a much broadened discursive and political context--to Adorno's aesthetic of natural beauty? Thinking with Adorno beyond Adorno in modernist aesthetics, with Benjamin beyond Benjamin in media theory, with Kracauer beyond Kracauer on mass culture, she keeps the legacy of Critical Theory alive for an analysis of human experience and cultural practice in our age of digital media." --Andreas Huyssen, Columbia Unive

The Arcades Project Walter Benjamin 2002

Tigersprung Ulrich Lehmann 2002 The history of modernity written as a philosophy of fashion, set in the cultural framework of Paris.

Walter Benjamin Esther Leslie 2008-01-15 Drawing upon a wealth of journal writings and personal correspondence, Esther Leslie presents a uniquely intimate portrait of one of the intellectual giants of the twentieth century, Walter Benjamin. She sets his life in the context of his middle-class upbringing; explores the social, political, and economic upheaval in Germany during and after World War I; and recounts Benjamin's eccentric love of toys, trick-books, travel, and ships. From the Frankfurt School and his influential friendships with Theodore Adorno, Gershom Scholem, and Bertolt Brecht, to his travels across Europe, Walter Benjamin traces out the roots of Benjamin's groundbreaking writings and their far-reaching impact in his own time. Leslie argues that Benjamin's life challenges the stereotypical narrative of the tragic and lonely intellectual figure--instead positioning him as a man who relished the fierce combat of competing theories and ideas. Closing with his death at the Spanish-French border in a desperate flight from the Nazis and Stalin, Walter Benjamin is a concise and concentrated account of a capacious intellect trapped by hostile circumstances.

Writing in Parts Kevin McLaughlin 1995-01-01 Proposing a new interpretation of literature and mass culture in nineteenth-century Europe, this work focuses on works by Marx, Balzac, Dickens, Adorno, and Benjamin to explore in them a complex "mimetic" disposition toward commodification in the realm of culture. The aim of the book is twofold: to explicate in the work of Balzac and Dickens subtle and profoundly ambivalent attitudes toward the rapidly expanding mass culture of the 1830's in France and England, and to identify through this reading of the novelists a common mimetic element that has eluded a certain dialectical approach to art's overcoming of mass culture - an approach best exemplified in Horkheimer and Adorno's influential essay on the "culture industry."

The Flâneur and Education Research Alexandra Lasczik Cutcher 2018-04-18 This book creatively and critically explores the figure of the flâneur and its place within educational scholarship. The flâneur is used as a generative metaphor and a prompt for engaging the unknown through embodied engagement, the politics of space, mindful walking and ritual. The chapters in this collection explore sensorial qualities of place and place-making, urban spaces and places, walking as relational practice, walking as ritual, thinking photographically, the creative and narrative qualities of flâneurial walking, and issues of power, gender, and class in research practices. In doing so, the editors and contributors examine how flâneurial walking can be viewed as a creative, relational, place-making practice. Engaging the flâneur as an influential and recurring historical figure allows and expands upon generative ways of thinking about educational inquiry. Furthermore, attending to the flâneur provides a way of provoking researchers to recognize and consider salient political issues that impact educational access and equity.

The Origin of German Tragic Drama Walter Benjamin 2003 Walter Benjamin is widely acknowledged as amongst the greatest literary critics of this century, and *The Origin of German Tragic Drama* is his most sustained and original work. Indeed, Georg Lukacs--one of the most trenchant opponents of Benjamin's aesthetics--singled out this work as one of the main sources of literary modernism in the twentieth century. *The Origin of German Tragic Drama* begins with a general theoretical introduction on the nature of the baroque art of the sixteenth and seventeenth centuries, concentrating on the peculiar stage-form of the royal martyr dramas called Trauerspiel. Benjamin also comments on the engravings of Durer, and the theatre of Shakespeare and Calderon. Baroque tragedy, he argues, was distinguished from classical tragedy by its shift from myth into history. The characteristic atmosphere of the Trauerspiel was consequently 'melancholy'. The emblems of baroque allegory point to the extinct values of a classical world that they can never attain or repeat. Their suggestive power, however, remains to haunt subsequent cultures, down to this century.

The Writer of Modern Life Walter Benjamin 2006 "In this book Benjamin reveals Baudelaire as a social poet of the very first rank. More than a series of studies of Baudelaire, these essays show the extent to which Benjamin identifies with the poet and enable him to explore his own notion of heroism."--BOOK JACKET.

The Dialectics of Seeing Susan Buck-Morss 1991-07-01 Walter Benjamin's magnum opus was a book he did not live to write. In *The Dialectics of Seeing*, Susan Buck-Morss offers an inventive reconstruction of the *Passagen Werk*, or *Arcades Project*, as it might have taken form. Working with Benjamin's vast files of citations and commentary which contain a myriad of historical details from the dawn of consumer culture, Buck-Morss makes visible the conceptual structure that gives these fragments philosophical coherence. She uses images throughout the book to demonstrate that Benjamin took the debris of mass culture seriously as the source of philosophical truth. The Paris Arcades that so fascinated Benjamin (as they did the Surrealists whose "materialist metaphysics" he admired) were the prototype, the 19th century "ur-form" of the modern shopping mall. Benjamin's dialectics of seeing demonstrate how to read these consumer dream houses and so many other material objects of the time--from air balloons to women's fashions, from Baudelaire's poetry to Grandville's cartoons--as anticipations of social utopia and, simultaneously, as clues for a radical political critique. Buck-Morss plots Benjamin's intellectual orientation on axes running east and west, north and south--Moscow Paris, Berlin-Naples--and shows how such thinking in coordinates can explain his understanding of "dialectics at a standstill." She argues for the continuing relevance of Benjamin's insights but then allows a set of "afterimages" to have the last word.

Walter Benjamin Howard Eiland 2014-01-20 Walter Benjamin was perhaps the twentieth century's most elusive intellectual. His writings defy categorization, and his improvised existence has proven irresistible to mythologizers. In a major new biography, Howard Eiland and Michael Jennings present a comprehensive portrait of the man and his times, as well as extensive commentary on his work.

Walter Benjamin and the Arcades Project Beatrice Hanssen 2006-08-10 One of the most significant cultural documents of the Weimar Republic and Nazi era, Walter Benjamin's unfinished Arcades Project has had a remarkable impact on present-day cultural theory, urban studies, cultural studies and literary interpretation. Originally designed as a panoramic study chronicling the rise and decline of the Parisian shopping arcades, Benjamin's work combines imaginative peregrinations through the changing city-scape of nineteenth-century Paris with passages that read like a blueprint for a new cultural theory of modernity. Walter Benjamin and the Arcades Project provides the first comprehensive introduction to this extraordinary work accessible to English-language readers. The diverse range of issues explored include the nature of collecting, the anatomy of melancholy, the flâneur, the physiognomy of ruins, the dialectical image, Benjamin's relation to Baudelaire, the practice of history-writing, and modernity and architecture. Contributors include Susan Buck-Morss, Stanley Cavell, Jonathan Culler, Brigid Doherty, Barbara Johnson, Esther Leslie, Gerhard Richter, Andrew Benjamin, Howard Caygill, Beatrice Hanssen, Detlef Mertins, Elissa Marder, Tyrus Miller, and Irving Wohlfarth

Illuminations Walter Benjamin 2019 Views from one of the most original cultural critics of the twentieth century, Walter Benjamin

Walter Benjamin and the Aesthetics of Change A. M. Pusca 2010-01-20 Following the spirit of Benjamin's Arcades Project, this book acts as a kaleidoscope of change in the 21st century, tracing its different reflections in the international contemporary while seeking to understand individual/collective reactions to change through a series of creative methodologies.

Philosophy's Artful Conversation D. N. Rodowick 2015-01-05 Theory—an embattled discourse for decades—faces a new challenge from those who want to model the methods of all scholarly disciplines on the sciences. What is urgently needed, says D. N. Rodowick, is a revitalized concept of theory that can assess the limits of scientific explanation and defend the unique character of humanistic understanding.

Walter Benjamin Howard Eiland 2014-01-20 Walter Benjamin was perhaps the twentieth century's most elusive intellectual. His writings defy categorization, and his improvised existence has proven irresistible to mythologizers. In a major new biography, Howard Eiland and Michael Jennings present a comprehensive portrait of the man and his times, as well as extensive commentary on his work.

Approaches to Walter Benjamin's «the Arcades Project» Piotr Sniedziewski 2018-01-04 Walter Benjamin is one of the most important figures of modern culture. The authors focus within this book on Benjamin as a philosopher, but also as a writer. Philosophical and philological readings are accompanied by essays presenting his biography.

Walter Benjamin and the Architecture of Modernity Andrew Benjamin 2009 Walter Benjamin is universally recognised as one of the key thinkers of modernity: his writings on politics, language, literature, media, theology and law have had an incalculable influence on contemporary thought. Yet the problem of architecture in and for Benjamin's work remains relatively underexamined. Does Benjamin's project have an architecture and, if so, how does this architecture affect the explicit propositions that he offers us? In what ways are Benjamin's writings centrally caught up with architectural concerns, from the redevelopment of major urban centres to the movements that individuals can make within the new spaces of modern cities? How can Benjamin's theses help us to understand the secret architectures of the present? This volume takes up the architectural challenge in a number of innovative ways, collecting essays by both well-known and emerging scholars on time in cinema, the problem of kitsch, the design of graves and tombs, the orders of road-signs, childhood experience in modern cities, and much more. Engaged, interdisciplinary, bristling with insights, the essays in this collection will constitute an indispensable supplement to the work of Walter Benjamin, as well as providing a guide to some of the obscurities of our own present.

The Politics of Quotation James Lancelot Rolleston 1959

Walter Benjamin Eli Friedlander 2012-01-15 Walter Benjamin is often viewed as a cultural critic who produced a vast array of brilliant and idiosyncratic pieces of writing with little more to unify them than the feeling that they all bear the stamp of his "unclassifiable" genius. Eli Friedlander argues that Walter Benjamin's corpus of writings must be recognized as a unique configuration of philosophy with an overarching coherence and a deep-seated commitment to engage the philosophical tradition. Friedlander finds in Benjamin's early works initial formulations of the different dimensions of his philosophical thinking. He leads through them to Benjamin's views on the dialectical image, the nature of language, the relation of beauty and truth, embodiment, dream and historical awakening, myth and history, as well as the afterlife and realization of meaning. Those notions are articulated both in themselves and in relation to central figures of the philosophical tradition. They are further viewed as leading to and coming together in The Arcades Project. Friedlander takes that incomplete work to be the central theater where these earlier philosophical preoccupations were to be played out. Benjamin envisaged in it the possibility of the highest order of thought taking the form of writing whose contents are the concrete time-bound particularities of human experience. Addressing the question of the possibility of such a presentation of philosophical truth provides the guiding thread for constellating the disparate moments of Benjamin's writings.

The Arcades Project Walter Benjamin 1999 Critiquing the arcades of nineteenth-century Paris—glass-roofed rows of shops that served as early malls—the author, who wrote the work in the 1920s and 1930s, covers thirty-six still-trenchant topics, including fashion, boredom, photography, advertising, and prostitution, among others.

Thinking Past Terror Susan Buck-Morss 2003 Renowned critical theorist Susan Buck-Morss argues convincingly that a global public needs to think past the twin insanities of terrorism and counter-terrorism in order to dismantle regressive intellectual barriers. Surveying the widespread literature on the relationship of Islam to modernity, she reveals that there is surprising overlap where scholars commonly and simplistically see antithesis. Thinking Past Terror situates this engagement with the study of Islam among critical contemporary discourses—feminism, post-colonialism and the critique of determinism. Reminding us powerfully that domination and consensus are maintained not by the lack of opposing ideas but by the disorganization of dissent, Thinking Past Terror presents the empowering idea of a global counter-culture as a very real possibility. If the language of a global, radically cosmopolitan Left is not presumed but its attainment struggled for, if the Leftist project is itself this struggle, then democracy defines its very core.

Reflections Walter Benjamin 2019-02-26 "This book is just that: reflections of a highly polished mind that uncannily approximate the century's fragments of shattered traditions." — Time A companion volume to Illuminations, the first collection of Walter Benjamin's writings, Reflections presents a further sampling of his wide-ranging work. Here Benjamin evolves a theory of language as the medium of all creation, discusses theater and surrealism, reminisces about Berlin in the 1920s, recalls conversations with Bertolt Brecht, and provides travelogues of various cities, including Moscow under Stalin. Benjamin moves seamlessly from literary criticism to autobiography to philosophical-theological speculations, cementing his reputation as one of the greatest and most versatile writers of the twentieth century.

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